

ZICHRON MASHIACH (Abbreviated Version)
MESSIAH'S REMEMBRANCE MEAL AS MUSAF AMIDAH
(August 2013)

The Congregation stands.

First Blessing: Shield of Abraham

*Ba-ruch atah Adonai
Elo-hay-nu vay-lo-hay avo-tay-nu
Elo-hay Avraham, Elo-hay Yitz-chak,
Vay-lo-hay Ya-a-kov
Ha-El ha-ga-dol ha-gib-bor ve-ha-no-rah
El Elyon
Go-mayl cha-sa-dim to-vim
ve-ko-neh ha-kol
ve-zo-cher chas-day avot
u-may-vi Go-ayl liv-nay ve-nay-hem
le-ma-an she-mo be-a-ha-vah
Me-lech o-zer u-mo-shia u-ma-gen
Baruch atah Adonai, Ma-gayn Avraham*

ברוך אתה יי
אלהינו ואלהי אבותינו,
אלהי אברהם, אלהי יצחק,
ואלהי יעקב.
האל הגדול הגבור והנורא, אל עליון,
גומל חסדים טובים, וקונה הכל,
וזוכר חסדי אבות,
וימביא גואל לבני בניהם
למען שמו באהבה:
מלך עוזר ומושיע ומגן:
ברוך אתה יי, מגן אברהם:

As Abraham offered his only son on Mount Moriah,
and Isaac gave himself willingly as a pleasing sacrifice,

*so have You, God of our ancestors, sent Your only beloved Son,
who embraced death on our behalf that we might stand living before You.*

O King, Helper, Savior, and Shield,
Blessed are You, Adonai, Shield of Abraham.

Second Blessing: The One Who Raises the Dead

*Atah gi-bor le-olam Adonai
me-cha-yay may-tim atah rav le-ho-shi-a
Me-chal-kayl cha-yim be-che-sed
me-cha-yay may-tim
be-ra-cha-mim rabim
so-maych nof-lim ve-ro-fay cho-lim
u-ma-tir a-su-rim
u-me-ka-yaym e-mu-na-to
li-shay-nay afar
mi cha-mo-cha ba-al ge-vu-rot
u-mi do-meh lach
me-lech may-mit u-me-cha-yeh
u-matz-mi-ach ye-shu-a*

אתה גבור לעולם אדוני,
מחיה מתים אתה,
רב להושיע:
מכלל חיים בחסד,
מחיה מתים ברחמים רבים,
סומך נופלים, ורופא חולים,
ומתיר אסורים,
ומקים אמונתו לישני עפר,
מי כמותך בעל גבורות ומי דומה לך,
מלך ממית ומחיה ומצמיח ישועה:

ונאמן אתה להחיות מתים.
ברוך אתה יי, מחיה המתים:

By your great mercy we have been born anew to a living hope through the resurrection of Yeshua the Messiah from the dead.

We who were dead in our trespasses are now alive in Messiah and are seated with Him in the heavenly places.

You are faithful in giving life to the dead.
Blessed are You, Adonai, who gives life to the dead.

Third Blessing: The Holy King

נעריצך ונקדישך, כסוד שיח שרפי קדש.
המקדישים שמך בקדש, כפתוב על יד נביאך, וקרא זה אל זה ואמר:

*Kadosh, Kadosh, Kadosh, Adonai Tze-va-ot
Me-lo chol ha-aretz ke-vo-do*

קדוש קדוש קדוש יי צבאות,
מלא כל הארץ כבודו.

כְּבוֹדוֹ מְלֵא עוֹלָם, מְשַׁרְתֵּיו שׁוֹאֲלִים זֶה לָזֶה, אֵינָהּ מְקוֹם כְּבוֹדוֹ, לְעַמְתָּם בְּרוּךְ יֹאמְרוּ:

Baruch ke-vod Adonai mim-ko-mo

בְּרוּךְ כְּבוֹד יְיָ, מִמְּקוֹמוֹ.

*Hu Elohaynu Hu avinu
Hu mal-kaynu Hu moshi-aynu
Ve-hu yash-mi-ay-nu be-ra-cha-vav
shay-nit le-ay-nay kol chai
le-yot la-chem lay-lo-him
Ani Adonai Elo-hay-chem*

הוּא אֱלֹהֵינוּ, הוּא אָבוּנוּ,
הוּא מַלְכֵנוּ, הוּא מוֹשִׁיעֵנוּ,
וְהוּא יִשְׁמִיעֵנוּ בְּרַחֲמֵי שְׁנִית
לְעֵינֵי כָּל חַיִּים
לְהִיּוֹת לָכֶם לֵאלֹהִים-
אֲנִי יְיָ אֱלֹהֵיכֶם

וּבְדַבְרֵי קִדְשׁוֹ כְּתוּב לֵאמֹר:

*Yim-loch Adonai le-olam
Elo-ha-yich Tzi-yon
le-dor va-dor hale-lu-yah*

יִמְלֹךְ יְיָ לְעוֹלָם,
אֱלֹהֵינוּ צִיּוֹן לְדוֹר וָדוֹר, הַלְלוּהָ.

בְּרוּךְ אַתָּה יְיָ, הָאֵל הַקָּדוֹשׁ.

We revere and sanctify You according to the heavenly words of holy Seraphim who sanctify Your Name in the holy place as it is written by Your prophet, 'One called to another, saying,

Holy, holy, holy is Adonai Tzeva'ot, the whole earth is full of His Glory.'

You have filled the earth with Your glory, sending Your Word to become flesh and tabernacle among us.

We have seen His glory, glory as of the only Son from the Father.

He is the ladder that our father Jacob saw upon which the angels of God ascend and descend.

Through Him we are exalted from earth to heaven to join the Seraphim and Kerubim in their praise.

Blessed are You, Adonai, the Holy God.

Fourth Blessing: Remembering Messiah

You are the holy God; yet we who were created in Your image and received Your covenant have profaned Your Name and merited Your judgment.

But You are rich in mercy, and so loved us that You sent Yeshua Your only Son that He might share fully in our humanity as a descendant of Jacob and pour out His life as a blameless offering for sin.

The plate is raised and cup are raised.

*Baruch atah Adonai
Elohaynu melech ha-olam
asher ki-de-shanu be-mitz-vo-tav
ve-tzi-vanu liz-kor et Me-shi-cho*

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו,
וְצִוָּנוּ לְזָכוֹר אֶת-מְשִׁיחֹךָ.

Blessed are You, Adonai our God, King of the Universe,
Who has sanctified us by His commandments, and commanded us to Remember His Messiah.

The plate and cup are returned to the table. Some of the bread is taken from the plate and raised.

On the night He was betrayed Yeshua took bread, and when He had recited the blessing He broke it and said, 'This is My body which is for you; do this in remembrance of Me.'

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמּוֹצֵא לֶחֶם מִן הָאָרֶץ.

Blessed are You, Adonai our God, King of the Universe, who brings forth bread from the earth, and Who has now given us the living bread from heaven.

The bread is broken. Then the cup is raised.

In the same way also He took the cup after the meal and said,
'This cup is the Renewed Covenant in My blood;
do this, as often as you drink it, in remembrance of Me.'

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרִי הַגֶּפֶן.

Blessed are You, Adonai our God, King of the Universe,
who has created the fruit of the vine, and who has now made known to us the holy vine of David.

The cup is returned to the table.

Our God and God of our ancestors,
may the remembrance of Messiah Yeshua ascend and come before You,
and may we also be remembered in Him,
along with our ancestors, Jerusalem Your holy city, and all Your people, the house of Israel.

May we all be accepted in Your presence as You remember Messiah Yeshua, who was delivered over to death because of our transgressions and raised to life that we might be established in righteousness, who ascended to Your right hand, and now makes intercession for us.

Look upon the face of Your Messiah, and unite us to him by Your Spirit. For His sake grant us forgiveness of sin and deliverance from its power, faith, hope, and love, health, strength, wisdom, and peace, eternal life and a place among the Holy Ones who forever sanctify Your Name.

Have mercy on Israel Your people, on the assembly of the nations who were far off and have been drawn near, on Zion the dwelling place of Your glory, and on Your entire creation which yearns to be free from its bondage to decay.

Remember us this day, Adonai our God, for well-being, be mindful of us for blessing, and save us for life.

May we be filled with Your Spirit, the pledge and first-fruits of the World to Come, and may Messiah return, speedily and soon.

Maran atha. Come Lord Yeshua.

The plate and the cup are raised.

The cup of blessing which we bless, is it not a participation in the blood of Messiah?
The bread which we break, is it not a participation in the body of Messiah?

Because there is one bread, we who are many are one body, for we all partake of the one bread.

The congregation partakes of the bread and the cup. While this is taking place, the worship team will lead in appropriate music.

Fifth Blessing: The One Who Accepts Our Worship

Accept, Adonai our God, Your people Israel and their prayer,

through the atoning sacrifice of our eternal High Priest, who intercedes for us at Your right hand.

For His sake receive with favor and love Israel's sacrifices and prayers, and may the continual worship of Your people Israel be pleasing in Your sight.

May our eyes behold Your return to Zion in compassion.

Blessed are You, Adonai, who restores His Shekhinah to Zion.

Sixth Blessing: The One Worthy of Thanks

We give thanks to You, for You are Adonai our God and God of our ancestors for all eternity.

*We thank You and recount Your praise, for our lives which are entrusted to Your care,
for our souls which are in Your charge,*

for Your miracles which are daily with us, for Your continual wonders and favors,
evening, morning, and noon,

for reconciliation through the blood of Yeshua, and for the gift of eternal life in Him.

Blessed are You, Adonai, the Good One to whom it is fitting to give thanks.

Seventh Blessing: The Giver of Peace

As the sons of Aaron blessed our ancestors in the courts of the sanctuary
after placing the lamb of the daily offering upon the altar,
so may the eternal Priest according to the order of Melchizedek
who has presented himself before God once for all as a blameless sacrifice
bless us from the sanctuary on high, saying:

יְבָרַךְ יְיָ וְיִשְׁמְרֵהוּ. כֵּן יְהִי רָצוֹן.
Kayn ye-hi ra-tzon.

יְאֵר יְיָ פָּנָיו אֱלֹהֵי וִיחַנְּהוּ. כֵּן יְהִי רָצוֹן.
Kayn ye-hi ra-tzon.

יִשָּׂא יְיָ פָּנָיו אֱלֹהֵי וְיִשֶּׂם לָהּ שְׁלוֹם. כֵּן יְהִי רָצוֹן.
Kayn ye-hi ra-tzon.

May Adonai bless you and keep you;
May Adonai make His face to shine upon you
and be gracious to you;
May Adonai lift up His face to you and give you peace.

May such be His will.

*Sim shalom tova u-vracha
chen va-chesed ve-rachamim
alaynu ve-al kol yisrael a-mecha*

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה, חֵן וְחֶסֶד וְרַחֲמִים
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמּוֹךְ.

בְּרוּךְ אַתָּה יי, הַמְבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל בְּשָׁלוֹם.

Concluding Songs